

# Heart of Yorkshire Education Group Corporation

## Curriculum and Quality Committee

Wednesday 11 March 2026 – 4.00pm

Via MS Teams

---

### A. Preliminary Items

- |   |  |        |  |
|---|--|--------|--|
| 1 | Welcome and apologies for absence<br>(to note)   | 4.00pm | Chair  |
| 2 | Declarations of Interest<br>(to note)  |        |  |
| 3 | Minutes of Meeting held on 11 November 2025*<br>(to approve)   |        |  |
| 4 | Matters Arising<br>(to note)   |        | Head of Governance and<br>Legal Services                       |
| 5 | Chair's Update<br>(to note)  | 4.15pm | Chair  |
| 6 | Executive Director Performance Update on good<br>performance and areas of concern related to<br>Inclusion, Curriculum, Teaching and Training*<br>(to consider and discuss) | 4.20pm | Group Executive Director:<br>Curriculum & Quality<br>Standards |

### B. Core Items

- |    |   |        |  |
|----|---|--------|--|
| 7  | Student Experience Update on Safeguarding,<br>Inclusion and Participation and Development<br>(incl feedback from Lead Governor re student<br>engagement)*<br>(to consider and discuss)  | 4.40pm | Group Executive Director:<br>Student Experience &<br>Support   |
| 8  | TLA Update on QA calendar and forthcoming<br>activities*<br>(to consider and discuss)   | 5.00pm | Director of Quality and<br>High Performance                    |
| 9  | <i>Screen Break</i>   | 5.10pm | <i>All</i>   |
| 10 | QIP Update focusing on progress being made<br>against targets for Achievement, Curriculum,<br>Teaching and Training; and Participation and<br>Development (incl report on any monitoring<br>visits)*<br>(to consider and discuss) | 5.40pm | Group Executive Director:<br>Curriculum & Quality<br>Standards |

### **C. Policies**

- |   |        |  |
|---|--------|--|
| 11 Code of Practice on Freedom of Speech*<br>(to recommend) | 5.50pm | Group Executive Director:<br>Curriculum & Quality<br>Standards |
|---|--------|--|

### **D. Briefing Papers (*each to be noted*)**

- |                       |        |  |
|-----------------------|--------|--|
| 12 Maths and English* | 5.55pm |  |
| 13 Digital*           |        |  |
| 14 Quality*           |        |  |
| 15 Apprenticeships*   |        |  |
| 16 HE*                |        |  |
| 17 Complaints*        |        |  |

### **E. Close**

- |  |        |       |
|--|--------|-------|
| 18 Review of Effectiveness of Meeting and<br>Identification of Emerging Risk | 6.00pm | Chair |
|--|--------|-------|

Date of the Next Meeting – 9 June 2026

\* indicates paper attached

\*\* indicates late paper